

PROFILE



1. Name (In Capital) **Dr E RAJENDER REDDY**
2. Date of Birth(DD/MM/YYYY) 05-03-1976
3. Age (in years) 46
4. Address H.No. **H.No.104-75/A, Street No.5 Bank Colony
Phone /Mobi182977732**
5. Qualification **M.Sc.Ph.D.**
6. Area of Specialization **Bio Diversity and Taxonomy**
7. Date of Appointment i. *In the Institution* **2008**
ii. *Present Position* **Deputy Director**
8. Awards / Recognitions _____
9. Details of Contribution in the Subjects / Faculty
- a. Design of Curriculum i. *Theory* _____
ii. *Practical* _____
- b. Teaching Methods
- i. *Direct / offline* **Yes**
- ii. *Online* _____
- iii. *Audio lessons* _____
- iv. *Video lessons* _____
- c. Preparation of Course Material / Lab Manuals (please enclose the list)
- i. *Course Writing*

Theory			
S. No.	Programme	Title of the Course	Title of the unit(s)

Practical			
S. No.	Programme	Title of the Course	Title of the unit(s)

ii. 1.Course Editing

Theory			
S. No.	Programme	Title of the Course	Title of the unit(s)

Practical			
S. No.	Programme	Title of the Course	Title of the unit(s)

iii. Course Co-Ordination

S. No.	Programme	Title of the Course

S. No.	Programme	Title of the Course

d. e-Content Lessons/ Courses / Editing

S. No.	Programme	Title of the Lessons / Course / Editing	E-Content Source

e. Radio/ Video/ Teleconferencing/ Web Conferencing/ Webinar (please enclose the list)

S. No.	Programme	Course No. & Title	Title of the Lesson	Mode of the Lesson

10. Teaching .

a. Counselling / Teaching (Details may be enclosed)

S.No.	Programme	Theory			Practical			
		Course No.	Course Title	No. of Hours	Course No.	Course Title	No. of Hours per Batch	No. of Batches
1	U.G.	102GE	Sci.&Tech.					
2	U.G.	113BOT	Botany					

Total Number of Hours Theory Counseling

i. Direct / offline 100% (as per Schedule)

ii. Online _____

iii. Audio lessons _____

iv. Video lessons _____

Total number of Hours Practicals Counselling

i. Direct / offline _____

ii. Online _____

iii. Audio lessons _____

iv. Video lessons _____

11. Course wise Teaching Plan to Counsellors to be implemented at all Study Centers in stipulated No. of Hours (Course wise details may be enclosed)

S.No.	Programme	Course Number & Title	No of Hours per Block	Remarks
			Block-1 : Block-2 : Block-3 :	

12. Summer / Winter Schools Conducted (Details may be enclosed)

S.No	Course Number & Title	No. of unit(s)	No. of. Hours

13. Details of Participation in the following

a. University examination evaluation

- i. UG 2018 to 2021 as Addl.Chief Supdt.
- ii. PG 2018 to 2021 as Addl.Chief Supdt.
- iii. M.Phill & Ph.D _____
- iii. Diploma /PG Diploma _____
- iv. Certificate Courses _____

b. Paper Setting

- i. UG _____
- ii. PG _____
- iii. M.Phil & Ph.D _____
- iv. Diploma /PG Diploma _____
- v. Certificate Courses _____

c. Preparation & Evaluation of Assignments

- i. UG 2018 to 2021

d. Examinations Conducted as per the University Schedule both U.G. and P.G. Examinations

e. Evaluation of Thesis / Dissertations _____

(Enclose the list of evaluated Thesis / Dissertation titles)

14. Research Projects

i) Completed

S. No.	Title of the Project	Funding Agency (UGC/DEC/CSIR/ DST etc)	Amount Sanctioned	Year (From-To)

ii) On-going

S. No.	Title of the Project	Funding Agency (UGC/DEC/ CSIR/DST etc)	Amount Sanctioned	Date of Commencement	Expected date of Submission

15. *Number of Ph.D. Candidates Awarded _____

16. *Number of Ph.D. Candidates Currently Working _____

17. *Number of M.Phil. Candidates Awarded _____

18. *Number of M.Phil. Candidates Currently Working _____

(*please enclose the list of candidate names, registered year and title of work)

19. Research fellowship

S.No.	No. of Research Scholar	Funding Body

20. Publications

i) Books (please enclose the list)

S. No.	Author(s)/ Editor (s)	Title	Publisher	Year of Publication	Page No.(s)

ii) Articles / Papers Published in Books (please enclose the list)

S. No.	Title of Article/ Paper	Title of the Book	Editor(s) Name	Publisher with ISBN/ISSN	Year of Publication	Page No. (s)

iii) Articles Published in Journals (please enclose the list)

Year	Research Publications in Peer-reviewed or UGC-CARE listed Journals	Research Score		Total Research Score
		Faculty of Sciences/Engineering & Techn	Faculty of Arts /Languages/ Social Sciences/library/ Education/Physical Education/Commerce/ Mgt. & other related disciplines	
		8marks per Paper	10marks per paper	
30-11-2018	Topic : The unique role of medicinal plants in primary health care. Page : 21-25 Journal : International Journal of General medicine and Pharmacy (IJGMP) International academy of science, Engineering and technology E-ISSN : 2319-3999 ISSE : 4006 Impact factor(JCC)-2018: 4.2983 Impact Factor(Reach Bib):1.237/2015 ICV :2017;55.75 NAAS ;3.99	8 + 20 (impact factor points)		28
13-12-2020	Topic : Ecosystems- fungal Threats Page : 643-649 Journal : An International Open Access Journal E-ISSN : 2348-1269 P-ISSN : 2349-5138 Impact factor : 5.75	8 + 25 (impact factor points)		33
5-02-2021	Topic : Stored Pulses-Isolation OF Fungi In Special Reference With Green, Red, Black Grams And Massor Page : 1 - 8 Journal : International Journal of Applied And Natural Sciences (IJANS) ISSN : 2319-4014 Impact Factor : 6.3238 ICV : 2017:58.98 NAAS RATING : 3.73 Factor (Research Bib) : 1.154/2015:	8 + 25 (impact factor points)		33
19-01-2021	Topic : Factors Influencing production of L- Asparaginases by three thermophilic fungi Journal : The journal of the Indian botanical society P-ISSN : 0019-4468 E-ISSN : 2455-7218 NAAS RATING : 3.51 SJIF : 7.763 GIF : 0.877 (In press)	8 + 5 (impact factor points)		13

iv). Papers Presented in Conferences/Seminars/Workshops (please enclose the list)

Sl. No.	Title of the paper	Title of Conferences/Seminars/Workshops	Presented Place and date(s)	Publisher & Year of publication

v). Monographs/Reports (if any) _____

21. Conferences/Seminars/ Workshops Organized (please enclose the list)

S. No.	Status as Organizer	Title of the Conferences/Seminars	Date(s) of Conferences/Seminars/Workshops

22. Conferences /Seminars/Workshops Chaired (please enclose the list)

S. No.	Title of the Conferences/Seminars/Workshops	Organized by	Place & Date(s) of the Conferences/Seminars/Workshops

23. Conferences/Seminars/ Workshops/ Symposiums/ Refresher Courses/ Orientation Courses participated (please enclose the list)

S. No.	Title	Organized by	Place & Date(s)

24. Chairman/Member of Authority/Committee etc (please enclose the list)

S. No.	Chairman/Member/Secretary	Committee/Authority	Year (From-To)

25. Membership in Professional Organization/Associations (please enclose the list)

S. No.	Name of the Association/Organizations	Life Member/Ordinary Member

26. Faculty exchange Programme

S.No.	Title of the Faculty Exchange Programme	Name of the institution and country	Funding body	Duration

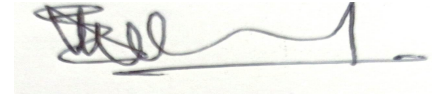
27. Foreign Universities Visited for Academic Programme (Details may enclose) _____

28. Foreign Assignments (Details may enclose)_____

29. Academic / Administrative Positions held

S.No.	Designation	Institution	Period
1	Assistant Director	Dr.BRAOU Regional Co-or. Centre , Karimnagar	2010-2022
2	Deputy Director	Dr.BRAOU Regional Co-or. Centre , Karimnagar	March, 2021
3	Deputy Director	Dr.BRAOU Hyderabad	2022

30. Any other Information : Awarded 2times Best employee by the District Collector, Karimnagar



Date:25-09-2022

(SIGNATURE)

Place: Hyderabad

Forwarded

Head

Dean

Director (Academic)